MYSORE DOCTORS CLUB®

Relax.. Rejoice...Rejuvenate

ANNUAL GENERAL BODY MEETING NOTICE

Date: 15.11.2026

You are cordially invited to attend the Annual General Body Meeting of the Mysore Doctors Club

Date: 22nd November 2026 at 4pm.

Venue: Mezzanine Floor, Mysore Doctors Club, CA 13, LBS Nagar, Mysuru 570028

High Tea: 3.30pm

Agenda

1. Welcome: *Dr Prakash Prabhu, Acting President*
2. Reading and recording the AGM Notice
3. Minutes of the previous AGM
4. Hon. Secretary's Report : *Dr K A Sudharshana Murthy*
5. Auditor's Report : *Dr Ambarish Bhandiwad*
6. Amendment to club Bye Laws
7. Enhancement of Membership Fee
8. Monthly subscription
9. Any other matter with the permission of chair
10. Election of Office bearers for 2026-2027
11. Vote of Thanks: *Dr G Ramakrishna, Joint Secretary*

NOTE: Spouse, children & guests are not allowed into the meeting hall.

Dr Prakash Prabhu
Hon President

Dr K A Sudharshana Murthy
Hon Secretary

CA Site No. 13, Yandahalli,
Lal Bahadur Shastri Nagar,
Vallabhai Patel Nagar,
Mysore - 570028, Karnataka.

Ph: 70220 89065

mysoredoctorsclub@gmail.com

mysoredoctorsclub.org

Scan for location:

MYSORE DOCTORS CLUB®

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14th November being Children's day, Mysore Doctors Club is organizing various competitions for members' children below 15 years on Sunday, the 15th November 2026. Request all members to encourage their children to take part in the event and make it a grand success.

Proposed events for children

Less than 5 years	5 to 10 years	10 to 15 years
1. Painting/drawing	1. Carom	1.Carom
2. Frog race	2. Chess	2. Chess
3. Picking up specified objects from a basket of multiple objects in 2 minutes	3. Running Race	3. Running race
	4. Sack Race	4. Sack Race
	5. Lemon & Spoon Race	5. Lemon & Spoon Race
	6. Breaking the chetty	6. Breaking the chetty
	7. Zapminton	7. Zapminton

5 to 15 years combined: Musical Statue

Instructions:

1. Parents should accompany children and are responsible for their safety
2. The competitions will start exactly at 10 am
3. Drawing & painting materials should be brought by the participants
4. Decision of the organizers is final
5. Participants will be given fruit juice and cookies
6. Prize distribution will be on 22.11.2026 during cultural event
7. **Participants should register before 10th November 2026 with Dr G Prakash / Dr Shubha Sampath (phone: 9448053085 / 9480042552) or Mr Parashiva Murthy (9008919030)**

Dr K A Sudharshana Murthy

Hon Secretary

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ಮೈಸೂರು ಡಾಕ್ಟರ್ಸ್ ಕ್ಲಬ್ (R)

ಮೈಸೂರು

ಕನ್ನಡ ರಾಜ್ಯೋತ್ಸವ ಸಮಾರಂಭ
ಮತ್ತು
ಮಕ್ಕಳ ದಿನಾಚರಣೆ

ಜಂಟಿ ಸಾಂಸ್ಕೃತಿಕ ವೈಭವ

ಆತ್ಮೀಯ ಸದಸ್ಯರೇ,

ನಮ್ಮ ಕ್ಲಬ್ ವತಿಯಿಂದ ಕನ್ನಡ ರಾಜ್ಯೋತ್ಸವ ಸಮಾರಂಭ ಮತ್ತು ಮಕ್ಕಳ ದಿನಾಚರಣೆ ಪ್ರಯುಕ್ತ ಹಮ್ಮಿಕೊಂಡಿರುವ ಜಂಟಿ ಸಾಂಸ್ಕೃತಿಕ ವೈಭವಕ್ಕೆ ನಿಮಗೆ ಹಾಗೂ ನಿಮ್ಮ ಕುಟುಂಬಕ್ಕೆ ಆದರದ ಸ್ವಾಗತ.

ದಿನಾಂಕ:	**22.11.2026, ಭಾನುವಾರ**
ಸಮಯ:	**ಸಂಜೆ 7:00 ಗಂಟೆಗೆ**
ಸ್ಥಳ:	**ಮೈಸೂರು ಡಾಕ್ಟರ್ಸ್ ಕ್ಲಬ್**

ಈ ಸಾಂಸ್ಕೃತಿಕ ಸಂಧ್ಯೆಗೆ ತಾವೆಲ್ಲರೂ ಕುಟುಂಬ ಸಮೇತರಾಗಿ ಆಗಮಿಸಿ, ಮಕ್ಕಳನ್ನು ಪ್ರೋತ್ಸಾಹಿಸಿ, ಕಾರ್ಯಕ್ರಮವನ್ನು ಯಶಸ್ವಿಗೊಳಿಸಿಕೊಡಬೇಕಾಗಿ ವಿನಂತಿ.

ಕಾರ್ಯಕ್ರಮದ ವಿವರ

- **ಪ್ರಾರ್ಥನೆ**
- **ಸ್ವಾಗತ ಭಾಷಣ**
- **ಬಹುಮಾನ ವಿತರಣೆ**
- **ಸಾಂಸ್ಕೃತಿಕ ಕಾರ್ಯಕ್ರಮಗಳು**
  - ವೈವಿಧ್ಯಮಯ ನೃತ್ಯ ರೂಪಕಗಳು
  - ಸುಮಧುರ ಸಂಗೀತ ಸುಧೆ
  - ಭಾವಗೀತೆಗಳು
  - ಜನಪ್ರಿಯ ಚಲನಚಿತ್ರ ಗೀತೆಗಳು
- **ವಂದನಾರ್ಪಣೆ**

ಇಂತಿ,
ಆಡಳಿತ ಮಂಡಳಿ
ಮೈಸೂರು ಡಾಕ್ಟರ್ಸ್ ಕ್ಲಬ್

ಕುಟುಂಬ ಸಮೇತರಾಗಿ ಆಗಮಿಸಿ ಕಾರ್ಯಕ್ರಮದ ಮೆರುಗು ಹೆಚ್ಚಿಸಿ

Mysore Doctors' club. Mysore

ELECTION OF OFFICE BEARERS 2026–2027

To

The Hon. Secretary
Mysore Doctors' club
Mysore

Sir,

I propose the name of Dr.....

for the post of .....

President	**1 post**
Vice president	**1 post**
General Secretary	**1 post**
Joint secretary	**2 posts**
Treasurer	**1 post**
Executive committee members	**9 posts**

Proposed by

Signature.....

Name.....

Membership No. .....

Seconded by

Signature.....

Name.....

Membership No. .....

Name & signature of the candidate.....

Membership No. .....

Kindly return the duly completed form to (during office hours)

Hon. Secretary, Mysore Doctors' club, No 847, New Kantharaj Urs Road, Opp. JSS Law college, Kuvempunagar, Mysore.

Last date to receive the application:	**15th November 2026 at 8 pm**
Last date for withdrawal:	**17th November 2026 at 8 pm**
Election:	**22nd November 2026**

FOR OFFICE USE only

Received on ..... at ..... am/pm

Signature of the Secretary with seal